

Women of Lent and Easter
Chat Transcript
FutureChurch

00:36:00 KN: 95

00:36:03 LJ: 35

00:36:03 CS: 14

00:36:05 AH: 200

00:36:09 M: 30

00:36:09 S: 10

00:36:12 NH: 10

00:36:13 KB: 35

00:36:16 AM: few!

00:44:32 JP: Simon's mother in law passage was mis-translated I've been told. She didn't "minister to Jesus" but joined his ministry — became a part of his ministry.

00:45:48 JP: Beautiful to bring this passage about the anointing forward as you are doing. Isn't Spikenard also a sedative to help Jesus manage what is to come?

00:46:09 KB: I wished I would be more like her-contemplative.

00:47:07 KN: A woman of great faith and uplifting sensitivity to compassion.

00:47:12 AM: MARY: a model of love...attentive to Jesus...good listener...believed deeply

00:47:20 SL: I loved this scene but always felt bad for Martha-- she answers that Jesus is the Messiah when questioned after her brother's death and fed them all when they all came/dropped in to her home. Shannon

00:47:26 FH: woman, overcome with great love

00:47:35 M: Mary sitting at Jesus' feet is the action of a close disciple - she didn't ask she just did it because she was a close disciple

00:47:52 JP: Might Mary of Bethany be same person as Mary Magdalene — Mary the Tower? Jesus gave everyone descriptive nicknames. His love for both of them suggests this.

00:48:03 JH: Mary affirms the gift and power of touch...

00:48:24 MH: Reacted to "Mary affirms the gif..." with ❤️

00:48:40 VK: Priest, prophet and king anointing as Jesus was indeed, RCIA, Confirmation, baptism, ordination, anointing of the sick.anointing

00:48:52 MA: We are taught to serve the poor, but first & foremost to serve Jesus, as Mary did.

00:49:30 JP: Yes, a priest to him. Beautiful.

00:49:43 JR: RCIA - Rite of Christian Initiation of Adults

00:49:46 VK: RCIA Rite of Initiation of adults

00:50:02 RH: I love seeing Mary of Bethany as one of the “prophetic anointing women” similar to Mk 14:3-9

00:50:16 NAW: I love that a woman is administering the oil..this does not happen now..men ordain men, etc.

00:50:25 AM: and we are grateful to our episcopal sisters and brothers!

00:51:00 NB: Mary's choice not to chat with disciples but to sit at feet of Jesus unafraid of his power but seeing it as an invitation

00:51:01 RH: But the prophetic anointing women in Mk & Matt anointed Jesus’ head - as the King!

00:51:45 VK: See her as a healer

00:52:04 AM: courage of her strong belief

00:52:04 CS: tenderness and compassion

00:52:08 M: balance

00:52:20 JP: Yes, contemplation. A steadfast standing stone.

00:52:25 JA: Sitting with Jesus

00:52:25 KB: Being more incarnational - appreciation of the body

00:52:28 VK: Listening

00:52:31 LR: She didn't wait to be invited but went where she saw the need

00:52:32 LJ: Strong words of focus

00:52:44 JK: Ministry to those on a journey

00:53:06 MA: Jesus is approachable. Do not be afraid.

00:53:22 NB: Listening and openness to experience Jesus first hand

00:54:22 SL: How to accept and understand company who come to our homes

00:54:29 KN: I sense she was bold and brave to obviously have her words and actions recognized.

00:54:39 JP: Yes!

00:55:00 RH: Mary of Bethany did not hold back - she confronted Jesus - reminding me that any conversation with Jesus is valuable - even when I’m angry

00:55:16 VK: Terri

00:55:21 AM: my husband's mother !

00:55:23 JP: Elizabeth

00:55:24 SL: My mother and grandmother saw every guest as Jesus

00:55:29 CM: Lots of friends like that...luckily.

00:55:31 RH: My mother

00:55:32 BF: she happens to be named Martha

00:55:33 NB: Grandmother

00:55:35 BF: Martha

00:55:37 JP: Mary

00:55:42 RH: My sister Barbara

00:55:47 RP: My grandmother, my mother, my former neighbor MA

00:55:50 ER: My friend Elena.

00:55:53 EN: Friend

00:56:08 KB: A friend, Deb C., who is so happy to see her guests. It's hard not to stop smiling when with her in her home.

00:56:13 GG: My Aunt Madeline. My friend Elaine. I try, but am most like Mary. I try though.

00:56:14 LJ: Dougherty family

00:56:15 CN: Blessing

00:56:20 JP: Martha - Hospitality Mary - Contemplative Both so important and blessed.

00:56:24 CS: Irene

00:56:33 KN: Anyone could pop into my mom's home and feel loved.

00:58:34 JP: Is there more — words and stories — from/about Martha in the non-canonical scriptures like those found in Nag Hammadi?

00:59:11 NB: practical woman - make meals for neighbour who is sick, visit the elderly,

00:59:14 S: years ago I read a story about martha being so annoyed with jesus after his saying martha martha that she threw her stewpot out the window. he then went to her cooking pot to ask if he could help peel more onions!! What a woman

00:59:24 SL: she expressed her love and faith through her cooking and hospitality

00:59:32 FH: busy, organized, detailed

00:59:33 CN: Efficient

00:59:40 JH: She seems to always be 2nd place person!

00:59:46 LJ: Welcoming simply but also attentive to each one

00:59:52 RH: Martha was a Priestly woman who gave the only Christological statement in Gospel of John

01:00:02 MRy: martha was a woman of faith- believed in Jesus

01:00:22 JK: Believable!

01:00:56 EN: Elizabeth Firenza says that what Jesus meant is "Martha, one casserole would have been enough."

01:01:10 VK: Like an Italian, Polish, Jewish ...lady of the house wearing an apron, spoke directly, boldly out of love

01:01:50 GG: Deep deep faith, strong voice.

01:02:10 JP: I've never heard Martha as rebuking in tone. Interesting to consider hearing her words this way.

01:02:29 NB: down to earth, connects faith to life, straight talk

01:03:27 RH: John 11:25 Jesus told her one of his most famous statements: "I am the Resurrection and the Life" !

01:04:48 JP: The custom is to eat on the floor on their sides? I've never seen that in any painting ever! Really brings this scene into a real moment.

01:08:56 RH: In Luke 8:1-3 we see that Jesus traveled with "the Twelve as well as some women: among them Mary called the Magdalene, Joanna and Susanna and many others" - so I see women as well as men at Martha's dinner table! These women apostles/disciples never left Jesus's side.

01:09:14 AM: I have always loved Martha — I believe that the ministry of hospitality is a crucial and often under appreciated ministry in our communities...hospitality is ultimately a way of demonstrating LOVE

01:09:26 NB: Reacted to "In Luke 8:1-3 we see..." with 🍪

01:09:40 NB: Reacted to "I have always loved ..." with 🍪

01:09:49 KB: Knowing what is ours to do is so important.

01:10:24 VK: Hospitality=hospital, a place of healing

01:10:54 MA: He appreciates all she is doing, but He has to redirect her path.

01:12:27 M: I think we all say "where were you?" to Jesus at times.

01:13:15 MA: He wants a personal relationship with us.

01:19:54 EN: James Martin, S.J. new book on Lazarus: Come Forth

01:21:23 VK: Mary and Martha run, like father in Prodigal,

01:22:09 MH: Reacted to "James Martin, S.J. n..." with ❤️

01:23:59 JP: All the women are overlooked sadly. So helpful to hear the Martha Martha commissioning.

01:23:59 M: Soup Kitchen in DC is called Martha's table

01:24:15 FH: She knew what others needed at the time.

01:24:28 EN: Her faith

01:24:36 ER: She comes across as real.

01:24:39 JP: Martha and Mary both went to France.

01:24:45 JA: Close enough to Jesus to be honest with him.

01:24:52 MM: She wasn't in fear of Jesus. Was comfortable enough to express her opinion

01:24:57 JK: An undeterred sister!

01:25:03 SK: Her ministry: making a place for all, nourishing all, at the Table

01:25:04 NB: She is transparent, honest, down to earth spirituality of life and practicality - yes a dead corpse smells and she says it

01:25:20 AM: she never sought the limelight! a true minister of hospitality!

01:25:25 SL: There was a community of Sisters of St. Martha and one of their charisms was hospitality. They would say that life was a series of little parties -- look at Jesus!!

01:26:17 JP: There is a wonderful painting of Martha taming the dragon by Sue Ellen Parkinson.

01:26:40 RH: I believe Martha & Mary gathered with the other frightened disciples in the upper room on Easter night & received Jesus' "Great Commissioning" in John 20:19-23 with the power to forgive sins!

01:26:57 Donna Mikula OSU: James Martin in LAZARUS, says she had it in the house for Lazarus

01:28:22 SL: It was Passover a family meal. You do not think that gentlemen prepared the food for this feast!! Shannon

01:28:44 GG: Jesus gave her permission to let her know that one pot would have been enough. So often women don't think we have not given enough tothat we need to offer more...before we can open to the contemplative wisdom Jesus offers us.

01:28:52 VK: Image of not last but a supper at their house. Probably both at last supper. Whom cooked!

01:29:24 CS: say the questions

01:29:27 RP: Mary question: Mary's gift of spikenard was considered extravagant, yet Jesus treasured her for that gift. Is there a way in which you might extravagantly bless Jesus?

Martha question: When have you, in your personal life, or in your faith community, done too much when less would have sufficed? What is the one pot, the one thing that Jesus would want you to tend to most?

01:45:03 WM: I apologize for not joining the breakout. I got a call about the sudden death of a daughter of friends. She leaves behind 4 children.

01:46:11 RP: Oh my goodness, WM. I'm so sorry to hear that. What is her name? I'd like to pray with and for her and her family, friends, and children.

01:46:14 JP: I am so appreciating Rev. Lindsay Hardin Freeman and Future Church for this program today; utterly invaluable. I want to add some additional resources I am finding helpful in case anyone is interested. All of Kayleen Asbo's programs have been rocking my world in terms of restoring women's stories (esp. her latest Mary Magdalene beehive program: <https://www.magdalenesbeehive.com>); Lizzie Berne deGear's new book Jesus Found in Translation is utterly transformative; she is also translating passages more accurately to reflect women's importance in scripture. All of Sue Ellen Parkinson's images of the women in the bible are helping me replace an image with an image.

01:49:11 VM: We appreciate your efforts Russ

01:49:24 MH: Reacted to "We appreciate your e..." with 🙌

01:50:52 JP: So sorry Wendy for your loss...praying for you and the family.

01:51:06 LJ: Let's plan to be more extravagantly loving towards others

01:51:12 RP: Reacted to "Let's plan to be mor..." with ❤️

01:51:17 CS: we determined it not either/or its both/and

01:51:18 M: Susan in Romans it says Junia an important Apostle was in prison with Paul. She is the only female apostle named in the New Testament.

01:51:20 VK: We each have our individual gifts doing what we can where we are as we can

01:51:42 ER: Our group of two, felt that both women were truly disciples of Jesus.

01:51:44 NB: Doing something extravagant for Jesus especially now during lent to go extra mile in the 3 disciplines of fasting, prayer and almsgiving

01:51:51 PA: importance of non-judgement because we all have a little of both in us.....however it is good to stretch ourselves!

01:52:06 RH: Every extravagant gift I can give to Jesus actually must come from God

01:52:16 AM: When we see Jesus in the face of our sisters and brothers and our ministry of hospitality reaches out to our neighbors, especially newly arrived refugees, we are blessing Jesus extravagantly.

01:52:52 RP: Reacted to "When we see Jesus in..." with ❤️

01:53:25 NB: When I visited my 90 year old father I was fussing about his health and he asked me to sit down and listen to his story - it was a moment of bringing together practical needs and listening to him

01:54:10 RH: I think only place Junia is named is in Romans 16:7

01:54:54 EN: We do not adore Mary.

01:55:25 DK: We have different gifts and we need to welcome all. Martha also wanted to listen to Jesus, but people need to be fed. Today open concept, so no one is cut off in the kitchen.

01:55:55 SL: Great song Mary did you know that speaks of this intimate relationship between Jesus and his mother

01:56:38 MH: Remember being touched by the detail that all of Jesus' human DNA came from Mary

01:57:14 JP: I was told that that Koran has an entire chapter dedicated to Mother Mary! They revere her I'm told.

01:57:15 PA: We adore Christ; we honor and have devotions to Mary. She intercedes for us -- like we do for one another.

01:57:30 RH: Yes Mary's Magnificat is magnificent prophetic statement

01:58:12 MW Mary can say, literally "This is my body. This is my blood." And yet, we Catholics say women cannot be ordained !

01:58:23 JP: Reacted to "Mary can say, litera..." with ❤️

01:58:36 SL: Mary was the first Disciple and Evangelist bringing the good news to Elizabeth!!

01:58:50 JP: Reacted to "Mary was the first D..." with ❤️

01:58:52 MH: Reacted to "Mary can say, litera..." with ❤️

01:58:54 MA: Reacted to "Mary can say, litera..." with ❤️

01:59:01 MF: Reacted to "Mary can say, litera..." with ❤️

01:59:27 CS: I might be wrong, please correct me, I think it's veneration vs adoration

01:59:34 S: The Qur'an states that Mary is the greatest woman who ever lived. Mary's "home" near Ephesus has been a place of pilgrimage for Muslims since the beginning of the religion.

01:59:47 VK: The most intimate meeting after the resurrection was Jesus and his mother never recorded but beautiful image to reflect upon

02:00:27 M: Replying to "Mary can say, litera..."

Love this!

02:00:41 S: Reacted to "Mary can say, litera..." with ❤️

02:00:51 MF: Replying to "Mary can say, litera..."

This speaker is great!

02:01:19 JP: Annunciation, poem by Denise Levertov's poem ANNUNCIATION:
<https://www.baltimorecarmel.org/wp-content/uploads/2020/12/Annunciation-Poem.pdf>

02:02:21 S: Reacted to "Annunciation, poem b..." with 🌸

02:02:49 ER: I love this quote from Rachel Held Evans: God trusted God's very self, totally and completely and in full bodily form, to the care of a woman. God needed women for survival. Before Jesus fed us with the bread and wine, the body and the blood, Jesus himself needed to be fed, by a woman. He needed a woman to say: "This is my body, given for you."

02:03:03 JP: Yes, the realness of Mary...so beautiful Rev Freeman.

02:03:24 MF: Reacted to "I love this quote fr..." with ❤️

02:03:26 MC: Please share this with us - would love to revisit in December with young mothers in my life

02:04:27 JP: She invites him for hospitality.

02:05:51 S: Well if anyone doesn't know the new book ,Jesus Found in Translation by Lizzie Berne DeGear, please look at it. It will totally change your experience of the Gospels and scripture study in general. You will meet a whole new Jesus in this short book!

02:06:04 JP: Reacted to "Well if anyone doesn..." with ❤️

02:08:47 RH: The great theologian, Elizabeth Johnson, CSJ, recorded a teleconference with FutureChurch called, "Will the Real Mary Please Stand Up!" Its on FC's website.

02:09:09 JP: Reacted to "The great theologian..." with 🌹

02:10:14 S: Reacted to "The great theologian..." with 🌸

02:10:24 ER: That is beautiful!

02:10:40 JK: So beautiful! Thank you!

02:11:56 JP: I love that you keep repeating that Mary said yes. Yes yes yes.

02:14:05 JC: Queen of Heaven: Mary's Battle For Souls

Author: Brian Kennelly, Rick Rotondi She is history's most famous woman. Those who come to her at their hour of need are welcomed with a mother's love, compassion and

care. She is gentleness itself to all who turn to her, save one: To Lucifer, the devil, she is an implacable foe.

Queen of Heaven is the story the battle between the angel who said “no” to God, and the woman who said “yes.” It is a battle that has flared through history to the current day. Queen of Heaven is an encounter with Mary as you have never had before. Accompany Mary from her Immaculate Conception through her Assumption and beyond. Join her as she defends Christendom at Lepanto, frees a captive people at Guadalupe and heals a broken nation at Lourdes. Listen to her at Fatima as she predicts the rise of Communism—and watch as she defeats it through her beloved Pope.

02:14:29 JK: Her fidelity to her "Yes"

02:15:43 RP: I think of all the mothers and mother figures who have suffered the unique and unspeakable grief of seeing their child die before them. Today I'm thinking of Nex Benedict's grandmother.

02:15:45 RH: Thank you for your Beautiful narration of Mary's emotional life. May I offer one note? “John” is not named at the Crucifixion in John 19:25-27. The only named Disciples at the Cross in John's gospel are the women Mary Magdalene and Mary the wife of Cleopas. Mary the mother is identified simply as “his mother”. We don't know the name of the “beloved disciple”.

02:15:48 JP: I love to think of Ann's love for her daughter Mary and Mary's love for her son Jesus. I trust that Jesus learned how to love first from Mother Mary and then from Mary Magdalene and all the other women disciples.

02:16:08 SL: I believe that she stays near us

02:16:19 NB: I treasure Mary as teenager to bring a girl positive message; a teen pregnant outside marriage; a married women living with extended family, a widow adopted by another family - these are African realities

02:16:34 JK: Absolutely - she couldn't be other than with the followers of her son.


02:16:52 JP: Yes, the Beloved disciple is not John. Some say that the Gospel of John was written by Mary Magdalene.

02:17:01 SL: I read that the Beloved Disciple might have been Mary of Magdala. Shannon

02:17:03 LR: Through Mary we can find hope that we here on earth - especially women- can be called by God

02:17:08 AM: Mary's strength! her courage! a true counter cultural women — role model in her determination... I think the Catholic Church has envisioned her as a “lily white pure woman” which seldom resonated with me — even when I was a kid...

02:17:19 M: In Come Forth, James martin the beloved disciple is Lazarus

02:17:19 JP: Reacted to "I read that the Belo..." with 

02:17:19 RH: Mary chooses to appear to children and poor people - she teaches us who we need to focus on.

02:17:27 LL: A Priest in a homily I heard once, all pictures of Mary show her showing Jesus to the world. She is what brought me to this church, an image of a mother and child.

02:17:33 JP: Reacted to "Through Mary we can ..." with 🙏

02:17:45 MM: We were taught that Mary is thre great intercessor

02:17:56 MW I see Mary as one of the teachers of Jesus. Where might he have heard The Beatitudes?

Where might he have seen non-violence modeled so that he could practice it some consistently?

02:18:37 NB: She was supported by women disciples of Jesus - power of sister power

02:19:18 PA: In 1 Kings, honor and authority was given to queen mother. Jesus' mother remains queen to this day.

02:19:20 VK: Jesus saw Martha and Mary qualities to be like his mother.

02:20:09 DK: Mary is the first disciple of Jesus, being stretched by Jesus to continuing growing in faith and trusting in God

02:20:23 EN: As he hung on the cross, did Mary recall Gabriel's words, "He will inherit the throne of David his father. His Kingdom will last forever."?

02:20:42 NB: She reminds us that ordinary choices in private lives are history making

02:21:32 EN: Could we take a 10 minute break?

02:23:54 AM: and she wrote a gospel (non-canonical)...

02:24:14 RH: Mary Magdalene's first words are in John 20:2

02:25:31 JC: Forgive me but how Mary of Magdela is presented in the Chosen Series is beautiful even if imagined in part.

02:26:14 M: Magdala did not exist until years later the word also means tower

02:26:25 RH: Her 1st 3 statements are her expressing her distress and her persistent seeking of Jesus.

02:27:11 JC: Luke 8:2 - "And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils."

02:28:49 AM: Mary Magdalene "got" Jesus' message of love: love God and love your neighbor as yourself..


02:28:55 JP: Anyone wondering how John learned that the angels and Jesus asked “Why are you weeping” — John wasn’t even there to hear that conversation. Only Mary was there.

02:29:11 RH: In 1969, the Vatican simply changed the gospel reading for her mass from the sinful woman to John 20:11-18. I don’t think the pope publicly announced that she was not a prostitute.

02:30:33 JC: Mary Magdalene, a significant figure in Christian history, is known to have been freed from seven demons by Jesus 1234. These demons had caused her immense suffering and struggle. While some have speculated that her past might have been associated with prostitution or sexual immorality due to the demonic presence, there is no scriptural basis for such claims 1. Instead, we can appreciate her remarkable transformation and devotion.

02:31:35 SL: Another thought was that Mary did not recognize the resurrected Jesus was the she was looking for a horizontal body not a vertical one -- she had plan not realizing God's plan was beyond her wildest imagination,. Shannon

02:31:42 MC: Why are you weeping? Tell Jesus - out loud - tell Angels, tell Jesus - tell bluntly of our wounds, our confusions, our needs in order to ‘see’.

02:32:20 JP: Reacted to "Another thought was ..." with 

02:32:48 LR: I would add courageous

02:33:32 JC: of Mary Magdalene: we can appreciate her remarkable Transformation and Devotion.

02:34:45 M: demons weren't just seizures but any illness the fact that she didn't choose to be traditional rule of women

02:35:12 DK: Mary was at the tomb because Jesus had given her new life—she was truly loved by God and she was faithful to the end, so faithful that’s she is the one who would not give up and went to the tomb and there experienced that Jesus was not dead, but risen!

02:37:31 RH: Jesus added “For whom are you seeking?” I love that he knows she’s seeking him! When she says “if you took him, tell me and I will take him.” That’s when Jesus decides - this is the witness who I can trust to carry my message of Resurrection Invitation!

02:38:35 JC: The Gospel of Luke chapter 8 lists Mary Magdalene as one of the women who travelled with Jesus and helped support his ministry "out of their resources", indicating that she was probably wealthy.

02:38:39 RH: Jesus reveals his Risen Presence by Calling Her Name, “Maryam”

02:38:49 JK: What are your thoughts about how Mary Mother of Jesus and Mary of Magdala are portrayed in The Chosen?

02:39:53 S: “Meanwhile near the cross of Jesus were standing his mother, his mother’s sister, as well as Mary wife of Clopas, and Mary Magdalene.(NO MALE HERE). When Jesus saw the disciple he loved standing near, he said to his mother, “This is your child.” Then he said to the disciple, “This is your mother.” And from that hour, the disciple took her into (her) house. Aramaic scholar Neil Douglas-Klotz says the Greek word translated as son also means child. Looks to me like the beloved disciple may well be Mary Magdalene, with the first part of Ch 20 and Chapter 21 added to keep Peter’s primacy. And no exclusively male or female like him or her in that language.

02:40:53 JC: I do love and respect the series The Chosen and how the Women are portrayed. It is interesting to me that the Producer is an Evangelical Protestant Christian and Jonanathan Roumie who plays Jesus is a dedicated Roman Catholic Christian,

02:41:05 RH: Personally, per the Chosen, the writer’s backstory for her of rape and alcoholic drinking are gratuitously salacious.

02:41:43 S: Amen, Rita! Amen!

02:42:26 RH: Mary Magdalene is the privileged witness in the sense that she is the only prominent apostle/disciple who experienced his healing power in her own person.

02:42:29 CS: I too was appalled by her portrayal.

02:42:37 LR: The Catholic church stands on the words of Mary Magdalene

02:42:45 RH: Reacted to "The Catholic church ..." with ❤️

02:42:50 S: Reacted to "The Catholic church ..." with ❤️

02:42:52 RH: Reacted to "I too was appalled b..." with ❤️

02:43:35 VK: Wounded healer becomes healer, anoint his body

02:43:42 RH: I must credit Carla Ricci for that insight about MM experiencing his healing power.

02:43:43 AM: I wonder if she and Mary of Nazareth spent time together other than at the foot of the cross... the friendship of these two very special women would make a great story...

02:43:45 JC: Rita, Later in The Chosen before her conversion, she is hiding and tormented under a piece of furniture in a darkened room, My guess is that this is the best the producer could do representing her torment by evil spirits-as well as the reference to alcoholism,

02:43:56 RP: We can imagine that she’s there throughout Jesus’ ministry. But what I love is that she shows up specifically and is named at the *hard* times. I feel like we’re all called to “show up” at the hard times, especially for Christ crucified today. And we can lean on Mary as our model and inspiration.

02:44:14 SL: The Catholic Church stands on Mary of Magdala on Easter and then forget her until her feastday in July. She was the bringer/preacher of the Good news but will not allow us to proclaim the good news now!! Shannon

02:44:26 M: In the Catholic lectionary the account of Mary Magdalene's as first witness is relegated to a weekday rather than a Sunday liturgy. Is it the same in the Episcopal Church.

02:44:30 NB: She is a disciple of Jesus, a model of dedication - her 'yes' to Jesus and stood by him at cross.

02:44:59 RH: See Ricci's magnificent book "Mary Magdalene and the Many Others". It's still available in used copies. I'd love a book study on Ricci's book

02:45:01 JK: She helps me trust that whatever I've done doesn't keep me from the love and mercy of Jesus.

02:45:03 VK: "Roadie" disciple!

02:45:15 RH: Reacted to "She is a disciple of..." with ❤️

02:45:27 MA: She teaches us that anyone can follow Jesus and be forgiven.

02:45:30 PA: there is a catholic church in Washington who read the "whole story" on Easter with Mary!

02:45:36 RH: Reacted to "We can imagine that ..." with ❤️

02:46:03 ER: I believe the Canadian Catholics get the whole story.

02:46:14 VK: Samaritan woman leaves jar, Mary leaves spices behind.

02:46:34 VK: Both r7n worth the message

02:46:54 VK: Both runs with the message

02:47:10 EN: Catholics read the whole story on Easter and accord her her own feast day on July 22 where the story in the garden is read again.

02:47:25 MW I think Mary Magdalene was a prominent leader in the early church. But at some point I think her leadership was suppressed and Peter became stronger. That was the beginning of patriarchy in the church. I wonder what our church might look like if Mary M's feminine presence and leadership had remained prominent.

02:48:25 RH: Back to the Chosen - the writer could have shown her as fully depressed or mute in a coma. Those are ways people possessed by demons are shown in New Testament.

02:49:33 JP: I hated the Chosen. The depiction of Mary Magdalene was, once again, demeaning.

02:50:28 KB: Must leave but thank you for such an amazing and thought provoking retreat.

02:51:03 JP: I so appreciate the distinction you've mentioned that those healed by Yeshua is a different experience, how brokenness contribute to discipleship. Very insightful and moving

02:51:06 JC: Jeff, I am sorry you saw the representation of Mary of Magdalene that way in the Chosen I saw and feel her devotion and gratitude to Jesus throughout her life after her healing

02:51:17 RP: Tombs are places of darkness and grief. What would have happened if Mary Magdala had not been there? What does it mean for Jesus, and for us, that she showed up?

02:51:24 RH: By late 4th c. When men with elite Roman education took over leadership I think they could not bear to see a woman as the only disciple who Jesus chose to receive his First Resurrection appearance. Their solution was to question her morality & to try to silence her.

02:51:29 LR: Jesus freed Mary Magdalene with his healing touch- Mary M is one of the few who gave back with her "lion-hearted" faithfulness and witness.. the world is gifted by her courage

02:51:34 EN: I need to leave now. Thank you very much. Blessings to all.

02:52:39 LF: Private reflection

02:53:31 ER: I just got booted out and back to the whole group.

02:57:20 LL: Thanks for a thoughtful presentation and thanks for opportunity to "chat". I appreciated many of the comments. God blessings during Lent.

02:59:52 RP: Reacted to "Thanks for a thought..." with ❤️

03:01:58 LF: Thanks Lindsay. A great afternoon.

03:10:49 PA: we need to speak out about the Easter readings! The fullness is read in Canada.

03:10:51 DK: How do we move forward without schism? Any observations from the episcopal/anglican experience?

03:12:08 RP: Replying to "we need to speak out..." Yes! The Canadian Church got special approval to read the whole thing.

03:12:46 JP: All the women and men in our congregations need to approach their pastors and priests and request/require that the women's voices and presence must be brought forward now. Only we can change this and with Rev Freeman and Future Church's help educating all of us, we can do that!

03:13:24 HW: Gloria—what parish will you do this at and is it live-streamed?

03:20:26 JC: I was in Exeter Cathedral Devon England when the FIRST women were ordained as Anglican Priests in the 1980's! What a joyful moment! I pray the Roman Catholic Church WILL follow suit!

03:23:52 JC: A-Women St Teresa Avila!

03:24:01 CS: thank you so much

03:24:02 BR: Thank you!






03:24:03 ER: Thank you!

03:24:04 MC: Blessings to all for sharing

03:24:05 EH: Thank you so much!

03:24:05 PA: thank you

03:24:13 JC: Blessings and Peace to all!

03:24:18 LJ: Fabulous program     

03:24:23 KS: Thank you

03:24:32 DA: Thank you, Rev. Hardin Freeman. Shalom

03:24:36 VK: Thank you - blessings

03:24:44 S: Thank you!

03:24:49 DLJS: So grateful!

03:24:54 GG: Thank you from Gale

03:26:05 NO: Thank you to everyone who it renews my faith to be with all. You are a blessing